



State of Wisconsin
Governor Scott Walker

Department of Agriculture, Trade and Consumer Protection
Ben Brancel, Secretary

**BOARD OF AGRICULTURE, TRADE AND CONSUMER PROTECTION
AGENDA**

August 14, 2012

The Board of Agriculture, Trade and Consumer Protection will meet on **Tuesday, August 14, 2012** beginning at **9:00 a.m.** The Board will meet in the DATCP Board Room at the Department of Agriculture, Trade and Consumer Protection, 2811 Agriculture Drive, Madison, WI 53718. The agenda for the meeting is shown below.

AGENDA ITEMS AND TENTATIVE SCHEDULE:

- 9:00 1. Call the Meeting to Order
2. Approve Minutes of June 14, 2012 Board Meeting
- 9:05 3. Public Appearances – *Each speaker is limited to 5 minutes or less, depending on the number of speakers. Each speaker must fill out and submit an appearance card to the Board clerk.*
- 9:35 4. ATCP 17 – Livestock Premises Registration (Final Draft) - **Division of Animal Health**
- 9:55 5. ATCP 29 – Pesticide Use and Control (Final Draft) – **Division of Agricultural Resource Management**
- 10:15 6. ATCP 70 – Shellfish Shippers and Processors (Hearing Draft) – **Division of Food Safety**
- 10:30 7. ATCP 127 – Telephone Solicitations (Hearing Draft) - **Division of Trade and Consumer Protection**
- 10:45 8. ATCP 110 and 111– Home Improvement Practices and Basement Waterproofing Practices (Scope Statement) - **Division of Trade and Consumer Protection**
- 10:55 9. ATCP 125 – Mobile Home Parks (Scope Statement) - **Division of Trade and Consumer Protection**
- 11:05 10. ATCP 134 – Residential Rental Practices (Scope Statement) - **Division of Trade and Consumer Protection**
- 11:15 11. Wisconsin Agricultural Statistics Services (Report) – **Bob Battaglia, State Statistician**

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- 11:30 12. Board Resolution Regarding the Purchase of Agricultural Conservation Easement Program– **Office of the Secretary**
- 11:45 13. Emerald Ash Borer Update (Report) - **Division of Agricultural Resource Management**
- 12:15 Break for lunch. Reconvene at 1:00 p.m.
- 1:00 14. Animal Health Update (Report) and Request for ATCP 16 Scope Statement Termination - **Division of Animal Health**
- 1:30 15. Alice in Dairyland Introduction (Report) – **Division of Agricultural Development**
- 2:00 16. Agricultural Enterprise Areas Designated in 2012 (Report) - **Division of Agricultural Resource Management**
- 2:30 17. Board Member Reports
18. Secretary’s Report
19. Schedule and Future Agenda Items – **Secretary’s Office**
- 3:15 20. Adjourn